

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2016 MAY 12 AM 9:02  
Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT ▼** Example: If typing, type over the lines. 12FE4M5  
SEAN JACKSON FOR CONGRESS

ADDRESS (number and street) 1317 WEST JARRETTVILLE ROAD  
Check if different than previously reported. (ACC) ☒  
FOREST HILL MD 21050-  
CITY ▲ STATE ▲ ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼ 000613406  
3. IS THIS REPORT ☒ NEW (N) OR AMENDED (A) STATE ▼ DISTRICT MD 01

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
April 15 Quarterly Report (Q1)  
July 15 Quarterly Report (Q2)  
October 15 Quarterly Report (Q3)  
January 31 Year-End Report (YE)  
☒ Termination Report (TER)  
(b) 12-Day PRE-Election Report for the:  
☒ Primary (12P) General (12G) Runoff (12R)  
Convention (12C) Special (12S)  
Election on 09 ' 26 ' 20 ' 16 in the State of MD  
(c) 30-Day POST-Election Report for the:  
General (30G) Runoff (30R) Special (30S)  
Election on MM / DD / YYYY in the State of

5. Covering Period 06 ' 26 ' 2015 through 04 ' 26 ' 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer CHUL CHO E

Signature of Treasurer [Signature] Date 04 ' 28 ' 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only									
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**FEC FORM 3**  
(Revised 02/2003)

# SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

Page 2

Write or Type Committee Name

SEAN JACKSON FOR CONGRESS

Report Covering the Period:

From:

06 / 26 / 2015

To:

04 / 26 / 2016

## COLUMN A This Period

## COLUMN B Election Cycle-to-Date

### 6. Net Contributions (other than loans)

(a) Total Contributions  
(other than loans) (from Line 11(e)) ....

4,869.92

4,869.92

(b) Total Contribution Refunds  
(from Line 20(d)) .....

0

0

(c) Net Contributions (other than loans)  
(subtract Line 6(b) from Line 6(a)) .....

4,869.92

4,869.92

### 7. Net Operating Expenditures

(a) Total Operating Expenditures  
(from Line 17) .....

4,721.15

4,721.15

(b) Total Offsets to Operating  
Expenditures (from Line 14) .....

0

0

(c) Net Operating Expenditures  
(subtract Line 7(b) from Line 7(a)) .....

4,721.15

4,721.15

8. Cash on Hand at Close of  
Reporting Period (from Line 27) .....

148.77

9. Debts and Obligations Owed **TO**  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

0

10. Debts and Obligations Owed **BY**  
the Committee (Itemize all on  
Schedule C and/or Schedule D) .....

0

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

SEAN JACKSON FOR CONGRESS

Report Covering the Period: From:

06 ' 06 ' 2015

To:

09 ' 06 ' 2016

## **I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

### 11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A) .....

275000

275000

(ii) Unitemized .....

182128

182128

(iii) TOTAL of contributions from individuals .....

451728

451728

(b) Political Party Committees .....

0

0

(c) Other Political Committees (such as PACs) .....

0

0

(d) The Candidate .....

35264

35264

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

486992

486992

### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....

0

0

### 13. LOANS:

(a) Made or Guaranteed by the Candidate .....

0

0

(b) All Other Loans .....

0

0

(c) TOTAL LOANS

(add Lines 13(a) and (b)) .....

0

0

### 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....

0

0

### 15. OTHER RECEIPTS (Dividends, Interest, etc.) .....

0

0

### 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) .....

486992

486992

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

## **II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

4,721.15

4,721.15

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES .....

0

0

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate.....

0

0

(b) Of All Other Loans .....

0

0

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)).....

0

0

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees .....

0

0

(b) Political Party Committees.....

0

0

(c) Other Political Committees  
(such as PACs) .....

0

0

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)).....

0

0

21. OTHER DISBURSEMENTS .....

0

0

22. TOTAL DISBURSEMENTS  
(add Lines 17, 18, 19(c), 20(d), and 21) ►

4,721.15

4,721.15

## **III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

0

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

4,869.92

25. SUBTOTAL (add Line 23 and Line 24).....

4,869.92

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

4,721.15

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25).....

148.77

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: (check only one)  
☒ 11a ☐ 11b ☐ 11c ☐ 11d  
☐ 12 ☐ 13a ☐ 13b ☐ 14 ☐ 15

PAGE 1 OF 1

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

SEAN JACKSON FOR CONGRESS

Full Name (Last, First, Middle Initial)

A. JACKSON, SCOTT M

Mailing Address

240 HUNTINGTON RD NE

City

ATLANTA

State

GA

Zip Code

30309

FEC ID number of contributing  
federal political committee.

C

Name of Employer

SELF-EMPLOYED

Occupation

REAL ESTATE

Receipt For:

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1,000.00

Date of Receipt

08 / 14 / 2015

Amount of Each Receipt this Period

1,000.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

B. BERNSTEIN, CRAIG (NMN)

Mailing Address

CENTENNIAL TOWER 31<sup>ST</sup> FL.

City

ATLANTA

State

GA

Zip Code

30303

FEC ID number of contributing  
federal political committee.

C

Name of Employer

JACKSON CORPORATE REAL ESTATE

Occupation

REAL ESTATE

Receipt For:

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

1,000.00

Date of Receipt

08 / 14 / 2015

Amount of Each Receipt this Period

1,000.00

☐ Memo Item

Full Name (Last, First, Middle Initial)

C. KLEINMANN, ELZOTT D

Mailing Address

1213 CHESHIRE LN.

City

BEL AIR

State

MD

Zip Code

21014

FEC ID number of contributing  
federal political committee.

C

Name of Employer

EDK MANAGEMENT

Occupation

TOBACCO (LOUNGE)

Receipt For:

☒ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

750.00

Date of Receipt

11 / 10 / 2015

Amount of Each Receipt this Period

750.00

☐ Memo Item

SUBTOTAL of Receipts This Page (optional) .....

2,750.00

TOTAL This Period (last page this line number only) .....

2,750.00

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

☒ 17 ☐ 18 ☐ 19a ☐ 19b  
☐ 20a ☐ 20b ☐ 20c ☐ 21

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NAME OF COMMITTEE (In Full)

SEAN JACKSON FOR CONGRESS

Full Name (Last, First, Middle Initial)

A.

SIGNS BY TOMORROW

Mailing Address

136 S. PHILADELPHIA BLVD

City

ABERDEEN

State

MD

Zip Code

21001

Purpose of Disbursement

PURCHASE CAMPAIGN SIGNS

Candidate Name

SEAN JACKSON

Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For:

☒ Primary ☐ General  
☐ Other (specify) ▼

State: MD

District: 1

Date of Disbursement

MM/DD/YYYY  
08/27/2015

Amount of Each Disbursement this Period

102608

☐ Memo Item

B.

SUNSHINE DESIGNS

Mailing Address

2219 GRAFTON SHOP RD.

City

FOREST HILL MD

State

MD

Zip Code

21050

Purpose of Disbursement

PURCHASE CAMPAIGN TEAM LOGO SHIRTS

Candidate Name

SEAN JACKSON

Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For:

☒ Primary ☐ General  
☐ Other (specify) ▼

State: MD

District: 1

Date of Disbursement

MM/DD/YYYY  
08/22/2015

Amount of Each Disbursement this Period

22658

☐ Memo Item

C.

SIGNS BY TOMORROW

Mailing Address

136 S. PHILADELPHIA RD.

City

ABERDEEN

State

MD

Zip Code

21001

Purpose of Disbursement

PURCHASE CAMPAIGN SIGNS

Candidate Name

SEAN JACKSON

Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For:

☒ Primary ☐ General  
☐ Other (specify) ▼

State: MD

District: 1

Date of Disbursement

MM/DD/YYYY  
08/23/2016

Amount of Each Disbursement this Period

139125

☐ Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

264391

264391

**SCHEDULE C (FEC Form 3)**  
**LOANS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE OF

FOR LINE NUMBER:  
(check only one)

☐ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

SEAN JACKSON FOR CONGRESS

LOAN SOURCE Full Name (Last, First; Middle Initial)

☐ Memo Item

Election:

☐ Primary  
☐ General  
☐ Other (specify) ▼

Mailing Address

N/A

City

State

ZIP Code

Original Amount of Loan

000

Cumulative Payment To Date

Balance Outstanding at Close of This Period

TERMS

Date Incurred

Date Due

Interest Rate

Secured:

M M /

D D /

Y Y Y Y

M M /

D D /

Y Y Y Y

% (apr)

% (apr)

☐ Yes ☐ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

SUBTOTALS This Period This Page (optional)..... ▶

000

TOTALS This Period (last page in this line only)..... ▶

000

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C-1 (FEC Form 3)

## LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Federal Election Commission, Washington, D.C. 20463

Supplementary for  
Information found on  
Page \_\_\_\_ of Schedule C

NAME OF COMMITTEE (In Full) <div style="font-size: 1.2em; font-family: cursive;">SEAN JACKSON FOR CONGRESS</div>		<b>FEC IDENTIFICATION NUMBER</b> <div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 1.1em;">C 00613406</div>	
LENDING INSTITUTION (LENDER) Full Name <div style="font-size: 1.5em; font-family: cursive;">N/A</div>	Amount of Loan <div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 1.1em;">000</div>	Interest Rate (APR) <div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 1.1em;">  </div> %	
Mailing Address	Date Incurred or Established <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">M M M</div><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">D D D</div><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">  </div></div>	Date Due <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">M M M</div><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">D D D</div><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">  </div></div>	
City	State	Zip Code	
A. Has loan been restructured? <input type="checkbox"/> No <input type="checkbox"/> Yes      If yes, date originally incurred <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">M M M</div><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">D D D</div><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">  </div></div>			
B. If line of credit, Amount of this Draw: <div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 1.1em;">  </div>		Total Outstanding Balance: <div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 1.1em;">  </div>	
C. Are other parties secondarily liable for the debt incurred? <input type="checkbox"/> No <input type="checkbox"/> Yes      (Endorsers and guarantors must be reported on Schedule C.)			
D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral? <input type="checkbox"/> No <input type="checkbox"/> Yes      If yes, specify: _____		What is the value of this collateral? <div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 1.1em;">  </div> Does the lender have a perfected security interest in it? <input type="checkbox"/> No <input type="checkbox"/> Yes	
E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? <input type="checkbox"/> No <input type="checkbox"/> Yes      If yes, specify: _____		What is the estimated value? <div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 1.1em;">  </div>	
A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2). Date account established: <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">M M M</div><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">D D D</div><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">Y Y Y Y Y</div></div>		Location of account: Address: _____ City, State, Zip: _____	
F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.			
G. COMMITTEE TREASURER Typed Name Signature		DATE <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">M M M</div><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">D D D</div><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">  </div></div>	
H. Attach a signed copy of the loan agreement.			
I. TO BE SIGNED BY THE LENDING INSTITUTION: I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above. II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness. III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.			
AUTHORIZED REPRESENTATIVE Typed Name Signature		DATE <div style="display: flex; justify-content: space-between;"><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">M M M</div><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">D D D</div><div style="border: 1px solid black; padding: 2px; font-family: monospace; font-size: 0.8em;">  </div></div>	
Title			



# SCHEDULE D (FEC Form 3)

## DEBTS AND OBLIGATIONS

### Excluding Loans

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 1 OF 1

FOR LINE NUMBER:  
(check only one)

9  
10

NAME OF COMMITTEE (In Full)

SEAN JACKSON FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State

Zip Code

Outstanding Balance Beginning This Period

000

Amount Incurred This Period

000

Payment This Period

000

Outstanding Balance at Close of This Period

000

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional) ▶

000

2) TOTALS This Period (last page this line number only) ▶

000

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶

000

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

000

**FEC FORM 3Z (File with Form 3)**

**CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS**

(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full)		Report Covering Period:	
SEAN JACKSON FOR CONGRESS		From:	To:
		MM ' DD ' YYYY	MM ' DD ' YYYY
		06 ' 26 ' 2015	04 ' 26 ' 2016

Committee Name		(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees
A	SEAN JACKSON FOR CONGRESS	4,517. <sup>28</sup>	0
B	Column Total Last Page Only.....	4,517. <sup>28</sup>	0

	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
A	0	352. <sup>64</sup>	4,869. <sup>92</sup>	0	0	0
B	0	352. <sup>64</sup>	4,869. <sup>92</sup>	0	0	0

	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(n) Line No. 18 Total Transfers to Other Authorized Committees
A	0	0	0	4,869. <sup>92</sup>	4,721. <sup>15</sup>	0
B	0	0	0	4,869. <sup>92</sup>	4,721. <sup>15</sup>	0

	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
A	0	0	0	0	0	0
B	0	0	0	0	0	0

	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
A	0	0	4,721. <sup>15</sup>	0	148. <sup>77</sup>	0
B	0	0	4,721. <sup>15</sup>	0	148. <sup>77</sup>	0

	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures
A	0	4,869. <sup>92</sup>	4,721. <sup>15</sup>
B	0	4,869. <sup>92</sup>	4,721. <sup>15</sup>

W06W10000 : W0 : N1 : W0 : 10 : 01 : 00 : 00

FROM

Sean Jac  
P.O. Box 1:  
Website: seanja.  
Follow me on Facebook



U.S. POSTAGE  
SEAN JAC  
BENSON, MD  
21018  
APR 29, 16  
AMOUNT  
**\$3.40**  
R2305K136680-02

20515

1005

USPS TRACKING NUMBER



9500 1106 2706 6120 0630 85

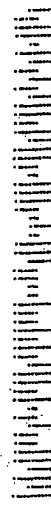
**X-RAYED**  
Postal Operations  
Novitex

**RUSH**

2016 MAY -4 AM 10:45  
OFFICE OF THE CLERK  
U.S. HOUSE OF REPRESENTATIVES

THE CLERK, U.S. HOUSE OF REPRESENTATIVES  
LEGISLATIVE RESOURCE CENTER  
135 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-6612

Le



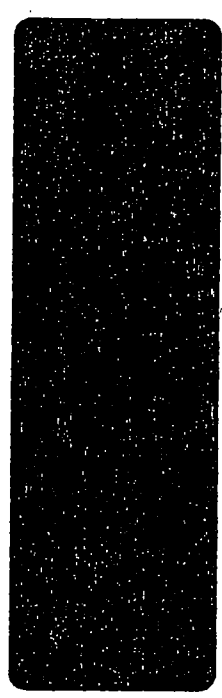
U.S. House of Representatives  
Washington, DC 20515-6612

Official Business

RECEIVED  
FEC MAIL CENTER  
2016 MAY 12 AM 9:02

*Karen J. Mason*

CLERK, U.S. HOUSE OF REPRESENTATIVES



20160512 09:02:00 AM

Federal Election Commission  
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